

ADDENDUM NO. 2

Project: Alberton Water Improvements Project

Owner: Town of Alberton, Montana

607 Railroad Ave. Alberton, MT 59820

Engineer: Anderson-Montgomery Consulting Engineers

1064 N. Warren Helena, MT 59601

Date of Addendum: April 22, 2024 Bid Opening Date: April 23, 2024

The following corrections, clarifications, and/or alterations to the specifications for the project are as such a part and parcel of said plans and specifications as if included therein.

Modifications to language in drawings and technical specifications shall be as follows:

- Language that is to be removed will be shown as stricken
- Language that is to be added or clarified will be shown as bold underlined
- Comments & clarifications are in italics

TECHNICAL SPECIFICATIONS:

- 1. Specification Section 01 50 00 TEMPORARY FACILITIES AND CONTROL (Addition)
 - 1.07 FIELD OFFICES (as needed)
 - C. Contractor shall provide the Engineer's Inspector a weathertight, lighted, heated, ventilated, secure office space, furnished with a chair and work desk for the duration of the project.
- 2. Specification Section 00 90 00 FUNDING AGENCY SPECIAL PROVISIONS FOR MONTANA PUBLIC FACILITY PROJECTS (Clarification)

The Build America, Buy America Act (BABAA) provisions outlined in section 1.3.4 are stricken since this project is not funded through USDA/RUS. However, note that the BABAA provisions in SRF under Section 1.5.10 and Exhibit E are fully applicable.

DRAWINGS:

1. Drawing D-2 – Underground Power

Northwestern Energy recently located an underground primary power line at approximate Sta 7+63 on Sheet D-2. Contractors will be compensated at the Bid Item #170 for crossing this utility. Bids will (still) be evaluated based on the current estimate of 28 utility crossings.

ATTACHMENTS:

Attached for the bidder's information are the following:

- 1. Latest Planholders List
- 2. Updated Sheet D-2



Please Remember To Note Receipt Of This Addendum On The Bid Form. Failure To Do So Will Result In Disqualification.

Issued By: ANDERSON-MONTGOMERY, 1064 N. WARREN, HELENA, MT 59601,

Paul Montgomery, P.E., Project Manager

Office: (406)-449-3303, Fax (406)-449-3304

Paul@a-mce.com

END OF ADDENDUM NO. 2

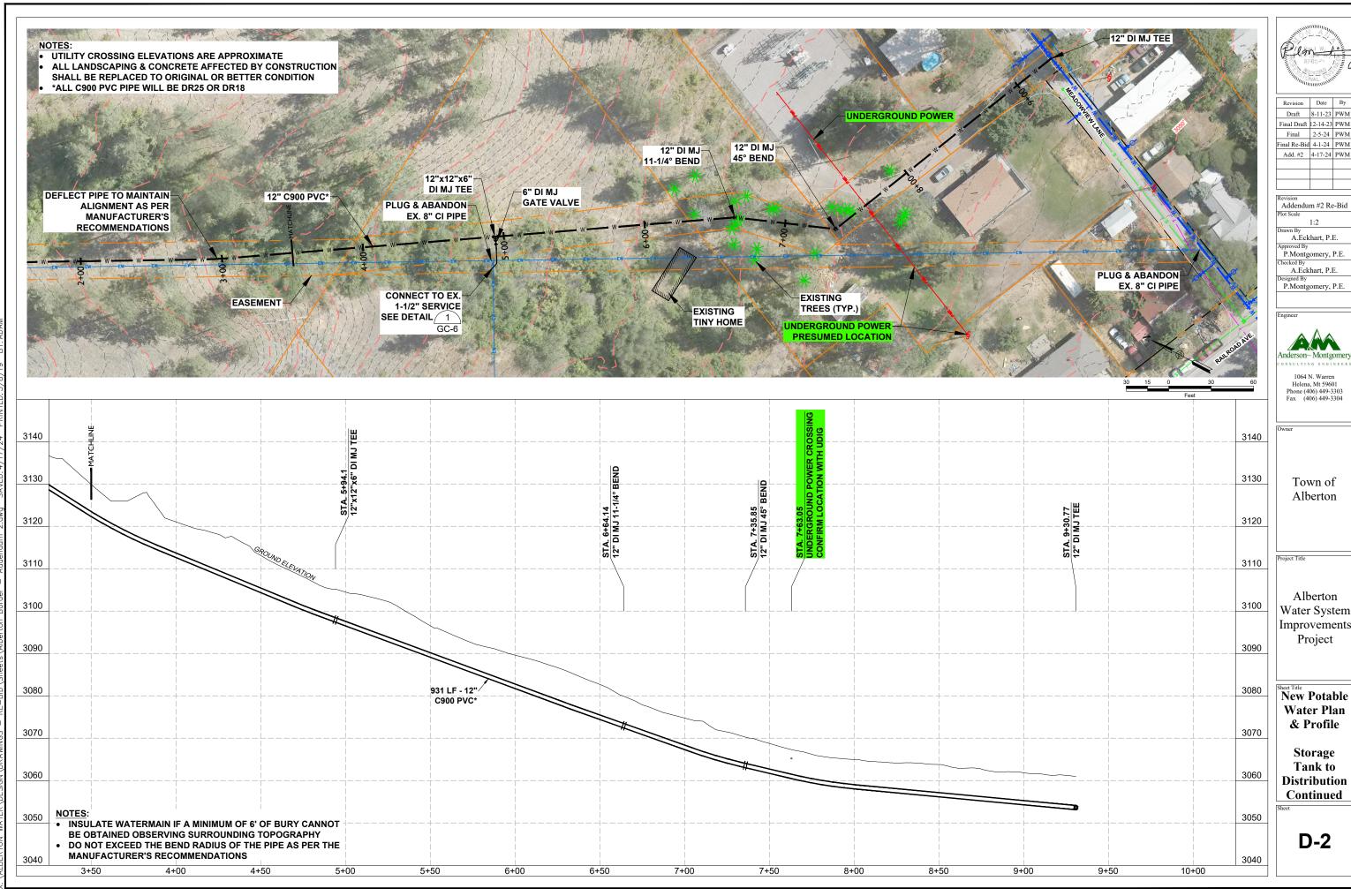
Water Improvements Project Town of Alberton

April 2024

Anderson-Montgomery Consulting Engineers

PLANHOLDERS' LIST

PLAN	HOLDER	DATE SENT	PAID
SET #	Dragnost Construction	4/4/2024	NI/A
1	Prospect Construction Lori Bennet	4/4/2024	N/A
	lbennett@prospectconst.com		
	406-493-1300		
2	Western Municipal Construction	4/4/2024	N/A
	Danielle Thompson		,
	dthompson@wmc-i.com		
	406-254-2106		
3	Razz Construction	4/4/2024	N/A
	Michelle Biles		
	michelleb@razzconstruction.com		
	360-752-0011		
4	Mike Coleman Construction	4/4/2024	N/A
	Jenae Prestridge		
	mcolemanconstruction@gmail.com		
	406-683-3489		
5	3 Rivers Land Works	4/4/2024	Ck #2163
	Brian/Kelly		
	14286 Turah Rd		
	Clinton, MT 59825		
	admin@3riverslandworks.com		
	406-396-2051		
6	S&L Underground, Inc.	4/6/2024	N/A
	66304 Highway 2		
	Bonners Ferry, ID 83805		
	admin@slunder.com		
		. /00 /000 -	
7	RLC Enterprise	4/22/2024	Check mailed
	Connor Buckley		4/22/24
	5562 Alloy S, Unit D		
	Missoula, MT 59808		
	Connor@rlcent.com 406-544-6046		
	400-244-0040		





Revision	Date	Ву
Draft	8-11-23	PWM
Final Draft	12-14-23	PWM
Final	2-5-24	PWM
Final Re-Bid	4-1-24	PWM
Add. #2	4-17-24	PWM

Addendum #2 Re-Bid

A.Eckhart, P.E.

P.Montgomery, P.E.



Alberton Water System Improvements Project