

## ADDENDUM NO. 1

**Project:** Alberton Water Improvements Project

**Owner:** Town of Alberton, Montana  
607 Railroad Ave.  
Alberton, MT 59820

**Engineer:** Anderson-Montgomery Consulting Engineers  
1064 N. Warren  
Helena, MT 59601

**Date of Addendum:** April 10, 2024

**Bid Opening Date:** April 19, 2024 *(to be adjusted via this Addendum to April 23, 2024)*

The following corrections, clarifications, and/or alterations to the specifications for the project are as such a part and parcel of said plans and specifications as if included therein.

**Modifications to language in drawings and technical specifications shall be as follows:**

- Language that is to be removed will be shown as ~~stricken~~
- Language that is to be added will be shown as **bold underlined**
- Comments & clarifications are in italics

### TECHNICAL SPECIFICATIONS:

#### 1. Specification Section 00 11 16 – INVITATION TO BID

Separate sealed bids for the Town of Alberton – Water System Improvements Project will be received by the Town of Alberton (the “Town”) Attn: Leslie Hottinger – Town Hall - 607 Railroad Ave, Alberton, MT 59820, until 2:00 p.m. local time on ~~Friday, April 19,~~ **Tuesday April 23,** 2024, and then publicly opened and read aloud at the Alberton Senior Center at 701 Railroad Ave.

#### 2. Specification Section 33 19 23 – WATER METERS, TRANSMITTERS & READING EQUIP.

##### 2.06 WARRANTY

All solid-state meters shall be supplied with the following *minimum* warranty:

##### A. Residential (5/8" thru 1") meters:

- i. New-meter accuracy ( $\pm 1.5\%$ ) guaranteed for a minimum of twenty (20) years with a minimum of 10 years non-prorated and a maximum purchaser repair/replacement expense of 40%.
- ii. Structural case integrity guaranteed for a minimum of 20 years – non-prorated;
- iii. Electronics (meter, output encoder, batteries, transducers, LCD) guaranteed for a minimum of 20 years with a minimum of 10 years non-prorated and a maximum purchaser repair/replacement expense of ~~40~~ **75**%;
- iv. Measuring chambers, solid state measuring elements guaranteed for a minimum of 20 years with a minimum of 10 years non-prorated and a maximum purchaser repair/replacement expense of ~~40~~ **75**%;

## **PART 3 – EXECUTION**

### **3.01 All meters within residences shall be installed by a certified, licensed plumber in strict compliance with applicable plumbing codes.**

#### **PRE-BID CONFERENCE NOTES:**

The following are questions and responses discussed at the 2/15/24 Pre-Bid Conference:

1. **Northwestern Energy buried primary power line** – all indications are that there is a buried power cable in the vicinity of Sta 8+00 on Sheet D-2. UDig was called in (ticket 24028401) but ELM did not locate the line. NWE representative is following up to elevate this locate request. In the event the cable is within the construction area, Bidder will be paid at the bid item 170 unit price.

#### **ATTACHMENTS:**

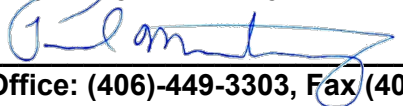
Attached for the bidder's information are the following:

1. Planholders List
2. Pre-Bid Conference sign-in sheet

**Please Remember To Note Receipt Of This Addendum On The Bid Form. Failure To Do So Will Result In Disqualification.**

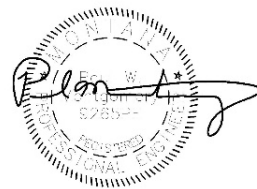
**Issued By: ANDERSON-MONTGOMERY, 1064 N. WARREN, HELENA, MT 59601,**

**Paul Montgomery, P.E., Project Manager**



**Office: (406)-449-3303, Fax (406)-449-3304**  
**[Paul@a-mce.com](mailto:Paul@a-mce.com)**

**END OF ADDENDUM NO. 1**



**Water Improvements Project**  
**Town of Alberton**  
*April 2024*  
**Anderson-Montgomery Consulting Engineers**

**PLANHOLDERS' LIST**

<b>PLAN SET #</b>	<b>HOLDER</b>	<b>DATE SENT</b>	<b>PAID</b>
1	Prospect Construction Lori Bennet <a href="mailto:lbennett@prospectconst.com">lbennett@prospectconst.com</a> 406-493-1300	4/4/2024	N/A
2	Western Municipal Construction Danielle Thompson <a href="mailto:dthompson@wmc-i.com">dthompson@wmc-i.com</a> 406-254-2106	4/4/2024	N/A
3	Razz Construction Michelle Biles <a href="mailto:michelleb@razzconstruction.com">michelleb@razzconstruction.com</a> 360-752-0011	4/4/2024	N/A
4	Mike Coleman Construction Jenae Prestridge <a href="mailto:mcolemanconstruction@gmail.com">mcolemanconstruction@gmail.com</a> 406-683-3489	4/4/2024	N/A
5	3 Rivers Land Works Brian/Kelly 14286 Turah Rd Clinton, MT 59825 <a href="mailto:admin@3riverslandworks.com">admin@3riverslandworks.com</a> 406-396-2051	4/4/2024	Mailed 4/7/24
6	S&L Underground, Inc. 66304 Highway 2 Bonners Ferry, ID 83805 <a href="mailto:admin@slunder.com">admin@slunder.com</a>	4/6/2024	N/A

# Water Improvements Project Town of Alberton

Pre-Bid – April 9, 2024 10:00 A.M.  
Alberton Town Hall – 607 Railroad Ave.

## SIGN IN SHEET

Name	Representing	Planholder?	Phone & Email
Paul Montgomery	Anderson-Montgomery Consulting Engineers, Inc.	Y N	406-459-8463 paul@a-mce.com
Leslie Hottinger	Town of Alberton	Y N	406-722-3404 townofalberton@blackfoot.net
CASEY CROSBY	3 Rivers Landworks	Y N	406-499-7312 casey@3riverslandworks.com
Nick Vose	Emerine Contracting	Y N	406-370-5901 Nick@emerinecontracting.com
MARK GIES	NWP	Y N	MGIES@NORTHWESTPIPE.COM
Stan Dundak	Prospect	Y N	sdagdak@prospectconsr.com
Tyler Miller	Core and Main	Y N	tyler.miller@coreandmain.com
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