



STATE OF MONTANA

DEPARTMENT OF ADMINISTRATION
ARCHITECTURE AND ENGINEERING DIVISION

1520 E Sixth Ave., Rm. 33 | P. O. Box 200103 Helena MT 59620-0103

Phone: 406 444-3104 Fax: 406 444-3399 www.architecture.mt.gov e-mail: DOAAEDivision@mt.gov

FINAL BW

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|-------------------------------|---|---|---|--|--|
| PROJECT: | | FLBS SOUTH SEWER LIFT STATION UNIVERSITY OF MONTANA BIOLOGICAL STATION near POLSON, MONTANA | | | |
| A/E # | | 2016-01-01 | | | |
| ARCHITECT/ENGINEER: | | ANDERSON-MONTGOMERY CONSULTING ENGINEERS 1064 NORTH WARREN STREET HELENA MT 59601 406 449-3303 FAX: 406 449-3304 | | | |
| BID OPENING DATE: | | January 25, 2018 | | | |
| CONTRACTOR: | THOMPSON CONTRACTING INC. | SANDRY CONSTRUCTION CO., INC. | MONTANA UNDERGROUND CONSTRUCTION, INC. | BJORN JOHNSON CONSTRUCTION, LLC | DOWNING CONSTRUCTION, INC. |
| ADDRESS: | P.O. BOX 449 LIBBY MT 59923 lthompsoncontracting@hotmail.co | 200 BASIN VIEW ROAD BIGFORK MT 59911 mitch@sandryconstructionco.com | 5690 GLASS DRIVE HELENA MT 59602 by fax | P.O. BOX 16780 MISSOULA MT 59808 bjci775@gmail.com | 300 MORNING VIEW DR KALISPELL MT 59901 randy@downingconstructioninc.co |
| Phone: | 406 293-0600 | 406 752-2419 | 406 495-9410 | 406 531-8079 | 406 755-0960 |
| Fax: | 406 293-5529 | 406 752-7263 | 406 495-9415 | 866 758-1842 | 406 755-2875 |
| Registration #: | 157286 | 54810.00 | 147795 | 156562 | 161990 |
| Bid Security: | 10% BB | 10% BB | 10% BB | 10% BB | 10% BB |
| Addenda Acknowledged: | 1 | 1 | 1 | 1 | 1 |
| Base Bid: | 170,970 | 212,701 | 126,194.80 | 127,400 | 170,969 |
| Fax Mod: | | | | | |
| Total Base Bid: | 170,970 | 212,701 | 126,194.80 | 127,400 | 170,969 |
| Additive Alternate #1: | | | | | |
| Fax Mod: | | | | | |
| Total Alternate #1: | 0 | 0 | 0 | 0 | 0 |
| TOTAL: | 170,970 | 212,701 | 126,194.80 | 127,400 | 170,969 |